

**Zeitschrift:** Freiburger Zeitschrift für Philosophie und Theologie = Revue philosophique et théologique de Fribourg = Rivista filosofica e teologica di Friburgo = Review of philosophy and theology of Fribourg

**Band:** 66 (2019)

**Heft:** 2

**Artikel:** Introduction (second part)

**Autor:** Fiamma, Andrea

**DOI:** <https://doi.org/10.5169/seals-869330>

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ANDREA FIAMMA

## Introduction (second part)

This section contains the second part of the conference proceedings of the “VII<sup>th</sup> Jungcusaner Tagung”, a meeting of young scholars and researchers regarding the thought of Nicholas of Cusa, that took place at the Università degli studi “Gabriele d’Annunzio” di Chieti-Pescara between the 21<sup>st</sup> and 23<sup>rd</sup> September 2016.

The first part of those proceedings was published in the previous volume of the *Freiburger Zeitschrift für Philosophie und Theologie* 66 (2019). In that circumstance, it was already possible to explain that the Jungcusaner Tagung represents a traditional event in Cusanian research, particularly within German scholarship, and that in 2016 it took place for the first time in Italy.

The speeches regarded textual commentaries but also the study of sources and of the later reception of the three dialogues of the collection “Idiota” (*De sapientia*, *De mente* and *De staticis experimentis*) written by Nicholas of Cusa during the summer of the 1450, while he was in Italy.

In the previous volume of the *Freiburger Zeitschrift für Philosophie und Theologie* we published the speeches of the participants of the VII<sup>th</sup> Jungcusaner Tagung which concerned the epistemological and scientific aspects emerging from the collection “Idiota”.

Topics such as the human intellection (Khorkov, Nicolle, Pico Estrada) and as the Cusanian conception of science and knowledge (Marcucci, De Felice) were also investigated in their sources (Morosow) and in their posteriority in the history of philosophy (Bäuerle, Kny).

The present volume contains essays on metaphysical and theological matters. A first group of articles focuses on the *De sapientia* (Kabisch, Agosta, Burton) and a second group studies how the Cusanian notion of divine wisdom can bring new life to the interreligious debate of his times (Licata, Venturelli) and of the our later modernity (Fiucci, Hueck, Bakos).